

THE BIBLE

CONTAINING
THE OLD AND NEW TESTAMENTS

with illustrations by
HORACE KNOWLES

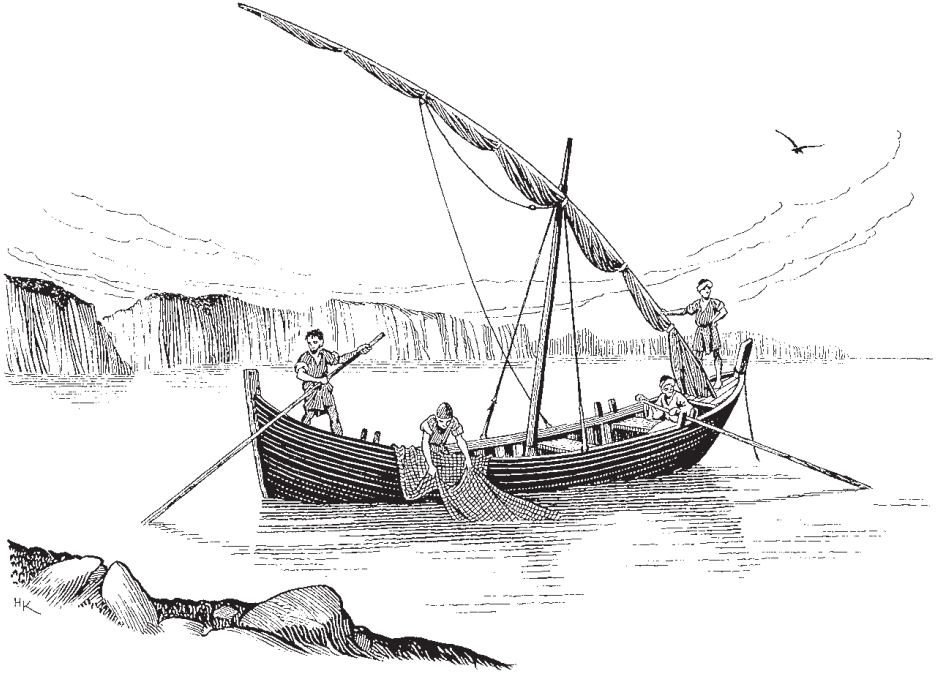
Revised Standard Version

TRANSLATED FROM THE ORIGINAL LANGUAGES
BEING THE VERSION SET FORTH A.D. 1611
REVISED A.D. 1881–1885 AND A.D. 1901
COMPARED WITH THE MOST ANCIENT AUTHORITIES
AND REVISED A.D. 1946–1952
SECOND EDITION OF THE NEW TESTAMENT A.D. 1971



5 Then the devil took him to the holy city, and set
 6 him on the pinnacle of the temple, and said to
 him, "If you are the Son of God, throw yourself
 down; for it is written,
 'He will give his angels charge of you,'
 and
 'On their hands they will bear you up,
 lest you strike your foot against a stone.'
 7 Jesus said to him, "Again it is written, 'You
 8 shall not tempt the Lord your God.'" Again,

the devil took him to a very high mountain,
 and showed him all the kingdoms of the world
 and the glory of them; and he said to him, "All
 9 these I will give you, if you will fall down and
 worship me." Then Jesus said to him, "Begone, 10
 Satan! for it is written,
 'You shall worship the Lord your God
 and him only shall you serve.'
 Then the devil left him, and behold, angels 11
 came and ministered to him.



Galilean fishermen

WORK IN GALILEE

12 **N**OW when he heard that John had been
 13 arrested, he withdrew into Galilee; and
 leaving Nazareth he went and dwelt in
 Caper na-um by the sea, in the territory
 14 of Zeb'ulun and Naph'tali, that what was
 spoken by the prophet Isaiah might be
 fulfilled:
 15 "The land of Zeb'ulun and the land of
 Naph'tali,
 toward the sea, across the Jordan,
 Galilee of the Gentiles—
 16 the people who sat in darkness
 have seen a great light,

and for those who sat in the region and
 shadow of death
 light has dawned."
 From that time Jesus began to preach, saying, 17
 "Repent, for the kingdom of heaven is at
 hand."

The first disciples

As he walked by the Sea of Galilee, he saw two 18
 brothers, Simon who is called Peter and Andrew
 his brother, casting a net into the sea; for
 they were fishermen. And he said to them, 19
 "Follow me, and I will make you fishers of

4-5: Mt 27.53; Neh 11.1; Dan 9.24; Rev 21.10. 4-6: Ps 91.11-12. 4-7: Deut 6.16. 4-10: Deut 6.13; Mk 8.33.
 4-11: Mt 26.53; Lk 22.43. 4-12: Mk 1.14; Lk 4.14; Mt 14.3; Jn 1.43. 4-13: Jn 2.12; Mk 1.21; Lk 4.23. 4-15: Is 9.1-2.
 4-17: Mk 1.15; Mt 3.2; 10.7. 4-18-22: Mk 1.16-20; Lk 5.1-11; Jn 1.35-42.

20 men." Immediately they left their nets and
 21 followed him. And going on from there he
 saw two other brothers, James the son of
 Zeb'edee and John his brother, in the boat
 with Zeb'edee their father, mending their
 22 nets, and he called them. Immediately they
 left the boat and their father, and followed
 him.

Jesus begins his ministry

23 And he went about all Galilee, teaching in
 their synagogues and preaching the gospel of
 the kingdom and healing every disease and
 24 every infirmity among the people. So his fame
 spread throughout all Syria, and they brought
 him all the sick, those afflicted with various
 diseases and pains, demoniacs, epileptics, and
 25 paralytics, and he healed them. And great
 crowds followed him from Galilee and the
 Decap'olis and Jerusalem and Judea and
 from beyond the Jordan.

"Blessed are those who mourn, for they shall be 4
 comforted.

"Blessed are the meek, for they shall inherit the 5
 earth.

"Blessed are those who hunger and thirst for 6
 righteousness, for they shall be satisfied.

"Blessed are the merciful, for they shall 7
 obtain mercy.

"Blessed are the pure in heart, for they shall 8
 see God.

"Blessed are the peacemakers, for they shall 9
 be called sons of God.

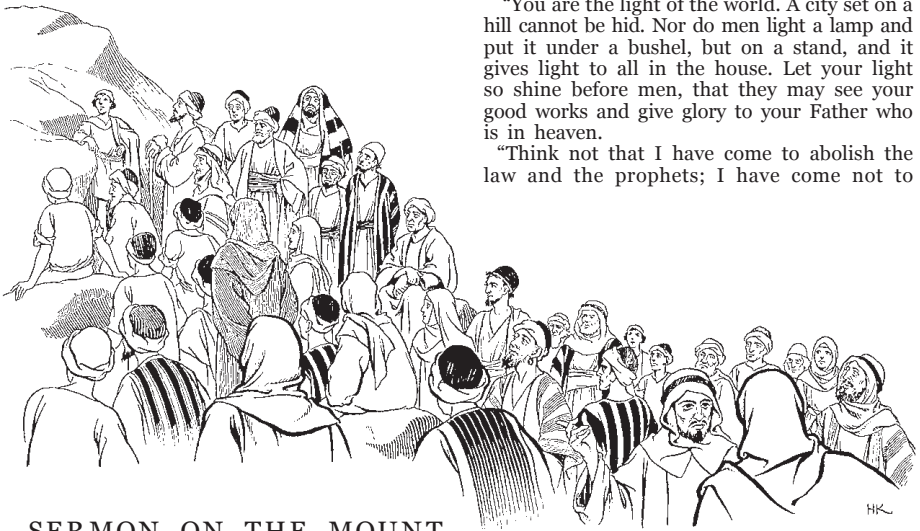
"Blessed are those who are persecuted for 10
 righteousness' sake, for theirs is the kingdom of
 heaven.

"Blessed are you when men revile you and 11
 persecute you and utter all kinds of evil
 against you falsely on my account. Rejoice and 12
 be glad, for your reward is great in heaven,
 for so men persecuted the prophets who were
 before you.

"You are the salt of the earth; but if salt has 13
 lost its taste, how shall its saltness be restored?
 It is no longer good for anything except to be
 thrown out and trodden under foot by men.

"You are the light of the world. A city set on a 14
 hill cannot be hid. Nor do men light a lamp and 15
 put it under a bushel, but on a stand, and it
 gives light to all in the house. Let your light 16
 so shine before men, that they may see your
 good works and give glory to your Father who
 is in heaven.

"Think not that I have come to abolish the 17
 law and the prophets; I have come not to



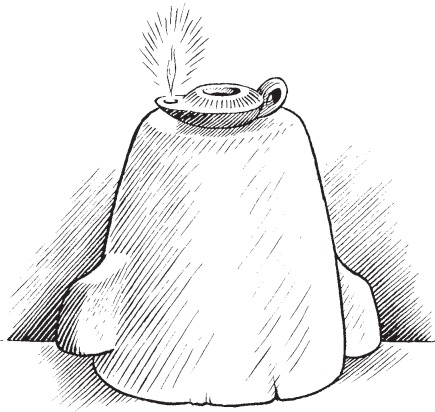
SERMON ON THE MOUNT

5 SEEING the crowds, he went up on the
 mountain, and when he sat down his disciples
 2 came to him. And he opened his mouth and
 taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the
 kingdom of heaven.

abolish them but to fulfil them. For truly, I 18
 say to you, till heaven and earth pass away,
 not an iota, not a dot, will pass from the law
 until all is accomplished. Whoever then relaxes 19
 one of the least of these commandments and
 teaches men so, shall be called least in the

4:23-25: Mk 1:39; Lk 4:15, 44; Mt 9:35; Mk 3:7-8; Lk 6:17. 5:1-12: Lk 6:17, 20-23; Mk 3:13; Jn 6:3. 5:3: Mk 10:14; Lk 22:29.
 5:4: Is 61:2; Jn 16:20; Rev 7:17. 5:5: Ps 37:11. 5:6: Is 55:1-2; Jn 4:14; 6:48-51. 5:8: Ps 24:4; Heb 12:14; 1 Jn 3:2; Rev 22:4.
 5:10: 1 Pet 3:14; 4:14. 5:12: 2 Chron 36:16; Mt 23:37; Acts 7:52; 1 Thess 2:15; Jas 5:10. 5:13: Mk 9:49-50; Lk 14:34-35.
 5:14: Eph 5:8; Phil 2:15; Jn 8:12. 5:15-16: Lk 11:33; Mk 4:21; 1 Pet 2:12. 5:18: Lk 16:17; Mk 13:31. 5:19: Jas 2:10.



Lamp and bushel measure Matt 5, 15

it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell.^j And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.^j

“It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

“Again you have heard that it was said to the men of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.^k

“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I say to you, Do not resist one who is evil. But if any one strikes you on the right cheek, turn to him the other also; and if any one would sue you and take your coat, let him have your cloak as well; and if any one forces you to go one mile, go with him two miles. Give to him who begs from you, and do not refuse him who would borrow from you.

“You have heard that it was said, ‘You shall love your neighbour and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward have you? Do not even the tax collectors do the same? And if you salute only your brethren, what more are you doing than others? Do not even the Gentiles do the same? You, therefore, must be perfect, as your heavenly Father is perfect.

Real religion

“Beware of practicing your piety before men in order to be seen by them; for then you will have no reward from your Father who is in heaven.

kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

The new law

“You have heard that it was said to the men of old, ‘You shall not kill; and whoever kills shall be liable to judgment.’ But I say to you that every one who is angry with his brother^h shall be liable to judgment; whoever insultsⁱ his brother shall be liable to the council, and whoever says, ‘You fool!’ shall be liable to the hell^j of fire. So if you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you will be put in prison; truly, I say to you, you will never get out till you have paid the last penny.

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, pluck

^h Other ancient authorities insert *without cause* ⁱ Greek says *Raca* to (an obscure term of abuse)

^j Greek *Gehenna* ^k Or the *evil one*

5.21: Ex 20.13; Deut 5.17; 16.18. 5.25-26: Lk 12.57-59. 5.27: Ex 20.14; Deut 5.18.

5.29-30: Mk 9.43-48; Mt 18.8-9. 5.31-32: Lk 16.18; Mk 10.11-12; Mt 19.9; 1 Cor 7.10-11; Deut 24.1-4.

5.33-37: Mt 23.16-22; Jas 5.12; Lev 19.12; Num 30.2; Deut 23.21. 5.35: Is 66.1; Acts 7.49; Ps 48.2.

5.38: Ex 21.24; Lev 24.20; Deut 19.21. 5.39-42: Lk 6.29-30; 1 Cor 6.7; Rom 12.17; 1 Pet 2.19; 3.9; Prov 24.29.

5.43-48: Lk 6.27-28, 32-36; Lev 19.18; Prov 25.21-22. 5.48: Lev 19.2. 6.1: Mt 23.5.