

M A R K

GOOD  
NEWS  
GOSPEL

THE BIBLE SOCIETIES/COLLINS

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## Some stories from the gospel

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## Some of Jesus' parables

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Jesus heals a paralysed man	<b>5</b>	Jesus walks on the water	<b>19</b>
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Jesus feeds a great crowd	<b>18</b>	Jesus heals blind Bartimaeus	<b>31</b>

## Where to look when you are feeling...

### **Afraid**

Chapter 4, verses 35–41 **12**

Chapter 6, verses 45–52 **19**

### **Helpless**

Chapter 10, verses 13–16 **29**

### **Sinful**

Chapter 2, verses 13–17 **6**

### **Strong**

Chapter 14, verses 27–31 **43**

Chapter 14, verses 66–72 **45**

### **Tempted**

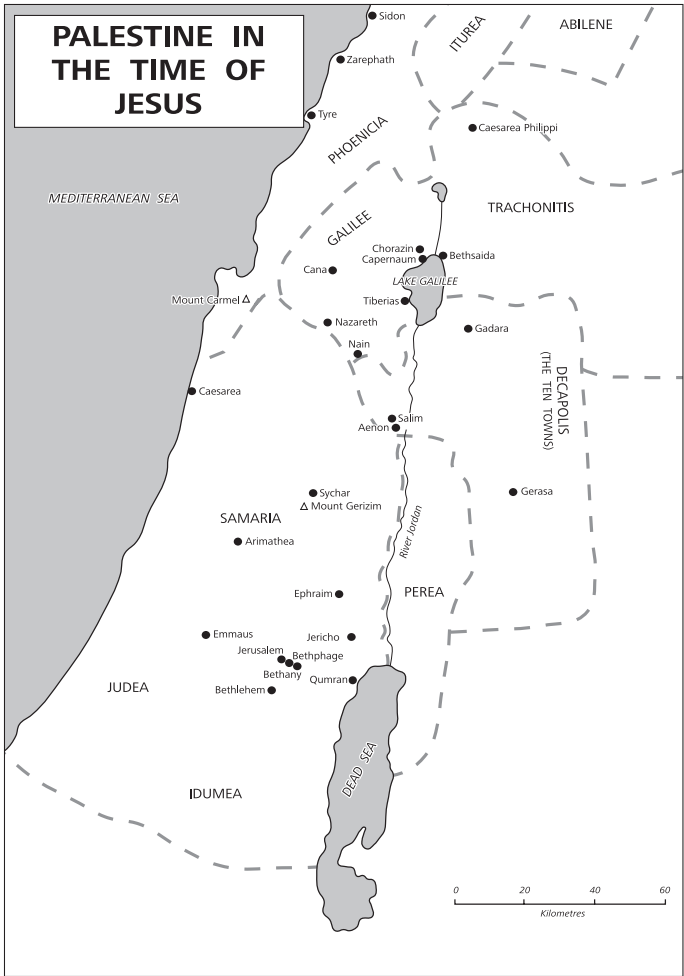
Chapter 9, verses 42–50 **28**

### **That you have little to give**

Chapter 10, verses 13–16 **29**

Chapter 12, verses 41–44 **37**

# PALESTINE IN THE TIME OF JESUS



# THE GOSPEL ACCORDING TO MARK

## INTRODUCTION

*The Gospel according to Mark* begins with the statement that it is “the Good News about Jesus Christ, the Son of God”. Jesus is pictured as a man of action and authority. His authority is seen in his teaching, in his power over demons, and in forgiving people’s sins. Jesus speaks of himself as the Son of Man, who came to give his life to set people free from sin.

*Mark* presents the story of Jesus in a straightforward, vigorous way, with emphasis on what Jesus did, rather than on his words and teachings. After a brief prologue about John the Baptist and the baptism and temptation of Jesus, the writer immediately takes up Jesus’ ministry of healing and teaching. As time goes on, the followers of Jesus come to understand him better, but Jesus’ opponents become more hostile. The closing chapters report the events of Jesus’ last week of earthly life, especially his crucifixion and resurrection.

The two endings to the Gospel, which are enclosed in brackets, are generally regarded as written by someone other than the author of *Mark*.

### *Outline of Contents*

- The beginning of the gospel 1.1–13
- Jesus’ public ministry in Galilee 1.14–9.50
- From Galilee to Jerusalem 10.1–52
- The last week in and near Jerusalem 11.1–15.47
- The resurrection of Jesus 16.1–8
- The appearances and ascension  
of the risen Lord 16.9–20

## The Preaching of John the Baptist

(Mt 3.1–12; Lk 3.1–18; Jn 1.19–28)

**1** This is the Good News about Jesus Christ, the Son of God.\*

<sup>2</sup> It began as the prophet Isaiah had written:

“God said, ‘I will send my messenger ahead of you to clear the way for you.’

<sup>3</sup> Someone is shouting in the desert,

‘Get the road ready for the Lord; make a straight path for him to travel!’ ”

<sup>4</sup> So John appeared in the desert, baptizing and preaching.\*

“Turn away from your sins and be baptized,” he told the people, “and God will forgive your sins.” <sup>5</sup> Many people from the province of Judea and the city of Jerusalem went out to hear John. They confessed their sins, and he baptized them in the River Jordan.

<sup>6</sup> John wore clothes made of camel’s hair, with a leather belt round his waist, and his food was locusts and wild honey.

<sup>7</sup> He announced to the people, “The man who will come after me is much greater than I am. I am not good enough even to bend down and untie his sandals. <sup>8</sup> I baptize you with water, but he will baptize you with the Holy Spirit.”

## The Baptism and Temptation of Jesus

(Mt 3.13—4.11; Lk 3.21–22; 4.1–13)

<sup>9</sup> Not long afterwards Jesus came from Nazareth in the province of Galilee, and was baptized by John in the Jordan. <sup>10</sup> As soon as Jesus came up out of the water, he saw heaven opening and the Spirit coming down on him like a dove. <sup>11</sup> And a voice came from heaven, “You are my own dear Son. I am pleased with you.”

<sup>12</sup> At once the Spirit made him go into the desert, <sup>13</sup> where he stayed 40 days, being tempted by Satan. Wild animals were there also, but angels came and helped him.

## Jesus Calls Four Fishermen

(Mt 4.12–22; Lk 4.14–15; 5.1–11)

<sup>14</sup> After John had been put in prison, Jesus went to Galilee and preached the Good News from God. <sup>15</sup> “The right time has come,”

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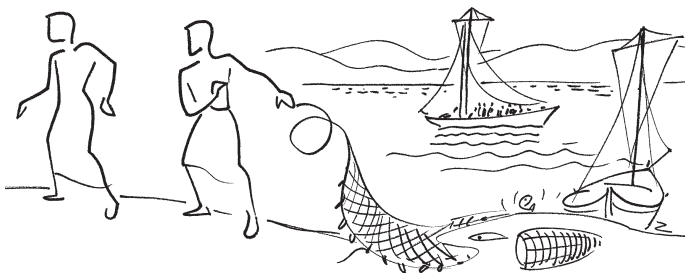
**1.1** *Some manuscripts do not have the Son of God.*

**1.4** *John appeared in the desert, baptizing and preaching; some manuscripts have John the Baptist appeared in the desert, preaching.*

he said, "and the Kingdom of God is near! Turn away from your sins and believe the Good News!"

<sup>16</sup> As Jesus walked along the shore of Lake Galilee, he saw two fishermen, Simon and his brother Andrew, catching fish with a net. <sup>17</sup> Jesus said to them, "Come with me, and I will teach you to catch people." <sup>18</sup> At once they left their nets and went with him.

<sup>19</sup> He went a little farther on and saw two other brothers, James and John, the sons of Zebedee. They were in their boat getting their nets ready. <sup>20</sup> As soon as Jesus saw them, he called them; they left their father Zebedee in the boat with the hired men and went with Jesus.



*At once they left their nets (1.18)*

## **A Man with an Evil Spirit**

(Lk 4.31–37)

<sup>21</sup> Jesus and his disciples came to the town of Capernaum, and on the next Sabbath Jesus went to the synagogue and began to teach. <sup>22</sup> The people who heard him were amazed at the way he taught, for he wasn't like the teachers of the Law; instead, he taught with authority.

<sup>23</sup> Just then a man with an evil spirit in him came into the synagogue and screamed, <sup>24</sup> "What do you want with us, Jesus of Nazareth? Are you here to destroy us? I know who you are — you are God's holy messenger!"

<sup>25</sup> Jesus ordered the spirit, "Be quiet, and come out of the man!"

<sup>26</sup> The evil spirit shook the man hard, gave a loud scream, and came out of him. <sup>27</sup> The people were all so amazed that they

started saying to one another, "What is this? Is it some kind of new teaching? This man has authority to give orders to the evil spirits, and they obey him!"

<sup>28</sup> And so the news about Jesus spread quickly everywhere in the province of Galilee.

## Jesus Heals Many People

(Mt 8.14–17; Lk 4.38–41)

<sup>29</sup> Jesus and his disciples, including James and John, left the synagogue and went straight to the home of Simon and Andrew. <sup>30</sup> Simon's mother-in-law was sick in bed with a fever, and as soon as Jesus arrived, he was told about her. <sup>31</sup> He went to her, took her by the hand, and helped her up. The fever left her, and she began to wait on them.



*Took her by the hand, and ... the fever left her (1.31)*

<sup>32</sup> After the sun had set and evening had come, people brought to Jesus all the sick and those who had demons. <sup>33</sup> All the people of the town gathered in front of the house. <sup>34</sup> Jesus healed many who were sick with all kinds of diseases and drove out many demons. He would not let the demons say anything, because they knew who he was.

## Jesus Preaches in Galilee

(Lk 4.42–44)

<sup>35</sup> Very early the next morning, long before daylight, Jesus got up and left the house. He went out of the town to a lonely place,